

(Jr. Member ONLY) Date of Birth

Formal Full Name [First, MI, Last]

Phone 1 O Landline O Cell

# **Put-in-Bay Yacht Club Application for Membership**

(An Ohio Corporation - Not for Profit) • Put-in-Bay, Ohio on South Bass Island • Affiliated with I-LYA, AYC, GCBA, and YCA

I, the undersigned, being over 21 years of age, do hereby make application for membership in THE PUT-IN-BAY YACHT CLUB, INC. incorporated under the laws of the state of Ohio, subject to the rules, regulations, and bylaws of said CLUB. (Dues Period-November 1 to October 31st.)

**Regular membership:** One year's dues of \$335, plus one-time \$50 administrative fee, plus 7% sales tax. Total: **\$411.95** 

Junior membership: is available to those older than 21 but not yet 28 years of age.

Dues are \$130 per year, plus one-time \$50 administrative fee, plus 7% sales tax. Total: \$192.60

□ I am a NEW member

Phone 2 O Landline O Cell

[Informal first name]

O DO NOT publish thi email in yearbook

Company

□ I am a RETURNING member \_\_\_\_\_\_\_\_\_Year of last active membership

| Formal Full Name [First, MI, Last] | [Informal <b>first</b> name]                               |  |
|------------------------------------|--|--|
| Phone 1 O Landline O Cell          | Phone 2 O Landline O Cell                                  |  |
| e-mail address                     |  |  |
|                                    | <ul> <li>DO NOT publish t<br/>email in yearbook</li> </ul> |  |

### Mailing Address:

e-mail address

Occupation

| Send mail to my: (check all that apply) O Winter address O Summer address |       |          |  |  |  |
|---|-------|----------|--|--|--|
| Winter address [November to April]  |       |          |  |  |  |
|   |       |          |  |  |  |
| City  | State | Zip Code |  |  |  |
|   |       |          |  |  |  |
| Summer address [May to October-Only if different from winter address]     |       |          |  |  |  |
|   |       |          |  |  |  |
| City  | State | Zip Code |  |  |  |
|   |       |          |  |  |  |

## Vessel Information:

Other Club Affiliations: List mamb

| Boat 1 name / Marine call            | Boat 2 name / Marine call            |
|--------------------------------------|--------------------------------------|
| Boat brand (Interlake, Searay, etc.) | Boat brand (Interlake, Searay, etc.) |
| Dever Dever Sail Dever               | 🗅 Power 🗅 Sail 🗅 Other               |
| Length                               | Length                               |
| Home port                            | Home port                            |

### Associate Members: Dependents through 21 years of a

| Associate Members. Dependents unou | ight 21 years of age only      | other Club Anniations. List membership in other clubs of organizations |
|------------------------------------|--------------------------------|--|
| 1. Full Name [First, MI, Last]     | 4. Full Name [First, MI, Last] | 1.   |
| 2. Full Name [First, MI, Last]     | 5. Full Name [First, MI, Last] | 2.   |
| 3. Full Name [First, MI, Last]     | 6. Full Name [First, MI, Last] | 3.   |

## PIBYC is a volunteer club. Acceptance as a member assumes your willingness to volunteer.

Please indicate your area of interest for volunteer activities:

Water activities (swimming, sailing, power boating)

Social activities (organizing, setup, implementing) □ Fund-raising events

Other (procuring donations/auction items) (professional trade skills, entertainment, bartending, music, photography, etc.)

If I am admitted to membership in the Put-in-Bay Yacht Club, Inc.: I agree that the regulations, bylaws, and rules of the Club shall be complied with by me, my guests, and members of my family. Furthermore, if so admitted to membership, I agree to meet all financial obligations imposed upon me by virtue of my membership and the use of the club services, and facilities by me, my guests, and members of my family.

| Name of Sponsoring          | g PIBYC Member <b>REQUIRED</b>                            | Spon. mem. #         | Signature of Applica | ant <b>REQUIRED</b>             | Date             |  |  |
|-----------------------------|---|----------------------|----------------------|---------------------------------|------------------|--|--|
| DO NOT WRITE IN SPACE BELOW |   |                      |                      |                                 |                  |  |  |
| Date Received               | Approved by Membership Commi<br>PLEASE MAIL with CHECK TO |                      |                      | \$ Amount<br>Y, OHIO 43456-0051 | Member #         |  |  |
| Don't forget to: 🛛          | Include your sponsor's name                               | Sign & date the form | Include payment      | (Junior only) Inclu             | de date of birth |  |  |
| October 5, 2023 6:23 PM     | Sponsor Na  | me and Applicant Sig | nature are REQUIRE   | D                               |                  |  |  |